

TITLE TO REAL ESTATE--Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OCT 30 2 48 PM 1968

County Stamps Paid \$12.65
See Act No.380 Section 1

Know All Men by These Presents:

That I, Francis C. Simmons in the State aforesaid, in consideration of the sum of Ten (\$10.00) Dollars and other valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jacqueline P. Simmons, her heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville being known as Lot No. 19 of a plat of Lakeview Terrace, Section I, recorded in Plat Book CCC at Page 167, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of the Right-of-Way of U. S. Highway 276, at the joint front corner of lots 18 and 19 and running thence N. 49-32 E. 150 feet to an iron pin at the rear corner of said lots: thence N. 25-01 W. 102.2 feet to a point on the southern edge of Lakeview Drive; thence along said Drive S. 63-47 W. 81 feet to an iron pin; thence S. 54-17 W. 81 feet to a point; thence with the curve of the intersection of Lakeview Drive and Highway 276 25.6 feet to an iron pin, (the chord being S. 4-32 W. 18.1 feet); thence S. 40-28 E. 106.9 feet to the point of beginning

This is the same property conveyed to the Grantor by deed recorded in Deed Book 787, at Page 473, R. M. C. Office for Greenville County

Grantee hereby assumes payment of balance of note and mortgage given by Grantor to Fountain Inn Federal Savings & Loan Association, recorded at Mortgage Book 1016, page 5, upon which the currant balance is \$8,124.64.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of October in the year of our Lord One Thousand Nine Hundred and Sixty Eight

Signed, Sealed and Delivered in the Presence of

Francis C. Simmons (Seal)

James Wright Horton
Donna K. Walden



State of South Carolina, } Personally appeared before me Donna Kay Walden
Greenville County

and made oath that she saw the within named grantor(s) Francis C. Simmons sign, seal and as act and deed deliver the within written deed, and that she, with James Wright Horton witnessed the execution thereof.

Sworn to before me this 30th day of October, A. D. 19 68 }
James Wright Horton (Seal)
Notary Public for South Carolina }
My Comm. Expires 7-1-1973

State of South Carolina, } RENUNCIATION OF DOWER Grantee Wife of Grantor
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ October, A. D. 19 68 }
Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30 day of October, 19 68, at 2:48 P.M., No. 10561

Book 855 Page 115

22-1-1-33-3-1-66-1